



**ASSOCIATED  
PUBLIC-SAFETY  
COMMUNICATIONS  
OFFICERS, INC.**

PRESIDENT  
RONNIE RAND  
CITY OF LITTLE ROCK  
OFFICE OF EMERGENCY SERVICES  
720 W. MARKHAM  
LITTLE ROCK, AR 72201  
501.371.4540  
FAX 501.371.4402

PRESIDENT-ELECT  
**JOHN S. POWELL**  
UNIVERSITY OF CALIFORNIA  
POLICE DEPARTMENT  
P.O. BOX 0342  
BERKELEY, CA 94704  
510.442.4530  
FAX: 510.442.4434

FIRST VICE-PRESIDENT  
**FRANK L. HUGGINS**  
NORTH CAROLINA STATE  
HIGHWAY PATROL  
600 TUNNEL ROAD  
ASHEVILLE, NC 28805  
704.258.4253  
FAX: 704.259.4626

SECOND VICE-PRESIDENT  
**STEVEN H. PROCTOR**  
INFORMATION TECHNOLOGY  
SERVICES  
6000 STATE OFFICE BUILDING  
SALT LAKE CITY, UT 84114  
801.538.3525  
FAX: 801.538.3622

EXECUTIVE DIRECTOR  
**ROBERT E. TALL**  
3040 S. RIDGEWOOD AVENUE  
SOUTH DAYTONA, FL 32119  
904.322.2500  
FAX: 904.322.2501

**To: WV State Fire Marshal's Office  
2100 Washington St. E.  
Charleston WV 25305**

**From: Fred B. Smart, Co-convenor  
(304) 623-6559  
Jack K. Pase, Co-convenor  
(304) 965-0573**

**In accordance with our published announcement, a copy of which is attached, and the agreement reached at the region 44 Conveners' Meeting held on November 28, 1992, our next meeting is to be held in the West Virginia Office of Emergency Services Emergency Operations Center, located in Room EB-80 of the Capitol Building in Charleston, West Virginia.**

**This meeting will begin at 10:00 a.m. on December 9, 1992 and is being held to review and approve the final plan to be submitted to the Federal Communications Commission. Your presence at this meeting is very important.**



ASSOCIATED  
PUBLIC-SAFETY  
COMMUNICATIONS  
INCORPORATED

PRESIDENT  
RONNIE RAND  
CITY OF LITTLE ROCK  
OFFICE OF EMERGENCY SERVICES  
720 W. MARKHAM  
LITTLE ROCK, AR 72201  
501.377.4547



# ASSOCIATED

PERMIT

11



**ASSOCIATED  
PUBLIC-SAFETY  
COMMUNICATIONS  
OFFICERS, INC.**

PRESIDENT  
RONNIE RAND  
CITY OF LITTLE ROCK  
OFFICE OF EMERGENCY SERVICES  
720 W. MARKHAM  
LITTLE ROCK, AR 72201  
501.371.4545  
FAX: 501.371.4402

PRESIDENT-ELECT  
**JOHN S. POWELL**  
UNIVERSITY OF CALIFORNIA  
POLICE DEPARTMENT  
P.O. BOX 4342  
BERKELEY, CA 94704  
510-442-4530  
FAX: 510-442-4434

FIRST VICE-PRESIDENT  
**FRANK L. HUGGINS**  
NORTH CAROLINA STATE  
HIGHWAY PATROL  
608 TUNNEL ROAD  
ASHEVILLE, NC 28805  
704-296-4253  
FAX: 704-299-4626

SECOND VICE-PRESIDENT  
**STEVEN H. PROCTOR**  
INFORMATION TECHNOLOGY  
SERVICES  
5000 STATE OFFICE BUILDING  
SALT LAKE CITY, UT 84114  
801-536-3525  
FAX: 801-536-3622

EXECUTIVE DIRECTOR  
**ROBERT E. TALL**  
2040 S. RIDGEWOOD AVENUE  
SOUTH DAYTONA, FL 32119  
904-322-8500  
FAX: 904-322-3501

**To: WV Dept. of Finance and Admin  
Capitol Complex  
Charleston WV 25305**

**From: Fred B. Smart, Co-convener  
(304) 623-6559  
Jack K. Pase, Co-convener  
(304) 965-0573**

In accordance with our published announcement, a copy of which is attached, and the agreement reached at the region 44 Conveners' Meeting held on November 28, 1992, our next meeting is to be held in the West Virginia Office of Emergency Services Emergency Operations Center, located in Room EB-80 of the Capitol Building in Charleston, West Virginia.

This meeting will begin at 10:00 a.m. on December 9, 1992 and is being held to review and approve the final plan to be submitted to the Federal Communications Commission. Your presence at this meeting is very important.



**ASSOCIATED  
PUBLIC-SAFETY  
COMMUNICATIONS  
OFFICERS, INC.**

PRESIDENT  
RONNIE RAND  
CITY OF LITTLE ROCK  
OFFICE OF EMERGENCY SERVICES  
720 W. MARKHAM  
LITTLE ROCK, AR 72201  
501.371.4540  
FAX: 501.371.4403

PRESIDENT-ELECT  
JOHN S. POWELL  
UNIVERSITY OF CALIFORNIA  
POLICE DEPARTMENT  
P.O. BOX 1342  
BERKELEY, CA 94704  
510-843-4530  
FAX: 510-843-4434

FIRST VICE-PRESIDENT  
FRANK L. HUGGINS  
NORTH CAROLINA STATE  
HIGHWAY PATROL  
600 TURNEL ROAD  
ASHEVILLE, NC 28805  
704-296-4253  
FAX: 704-299-4626

SECOND VICE-PRESIDENT  
STEVEN H. PROCTOR  
INFORMATION TECHNOLOGY  
SERVICES  
5000 STATE OFFICE BUILDING  
SALT LAKE CITY, UT 84114  
801-436-3525  
FAX: 801-436-3422

EXECUTIVE DIRECTOR  
ROBERT E. TALL  
2040 S. RIDGEWOOD AVENUE  
SOUTH DAYTONA, FL 32119  
904-322-2500  
FAX: 904-322-3501

To:           National           Radio           Astronomy  
Observatory  
Box 2  
Greenbank WV 24944

From:       Fred B. Smart, Co-convener  
              (304) 623-6559  
              Jack K. Pase, Co-convener  
              (304) 965-0573

In accordance with our published announcement, a copy of which is attached, and the agreement reached at the region 44 Conveners' Meeting held on November 28, 1992, our next meeting is to be held in the West Virginia Office of Emergency Services Emergency Operations Center, located in Room EB-80 of the Capitol Building in Charleston, West Virginia.

This meeting will begin at 10:00 a.m. on December 9, 1992 and is being held to review and approve the final plan to be submitted to the Federal Communications Commission. Your presence at this meeting is very important.



**ASSOCIATED  
PUBLIC-SAFETY  
COMMUNICATIONS  
OFFICERS, INC.**

PRESIDENT  
RONNIE RAND  
CITY OF LITTLE ROCK  
OFFICE OF EMERGENCY SERVICES  
120 W. MARKHAM  
LITTLE ROCK, AR 72201  
501.371.4541  
FAX 501.371.4423

PRESIDENT-ELECT  
**JOHN S. POWELL**  
UNIVERSITY OF CALIFORNIA  
POLICE DEPARTMENT  
P.O. BOX 4342  
BERKELEY, CA 94704  
510.442.4530  
FAX: 510.442.4434

FIRST VICE-PRESIDENT  
**FRANK L. HUGGINS**

**To: WV Regional Jail Authority  
307 Jefferson Street  
Capitol Complex  
Charleston WV 25305**

# APPENDIX F

## Plan Approval Meeting Minutes

West Virginia Region 44 Planning Committee held a meeting on December 9, 1992. The meeting was called to order at 10:00 hours by Fred Smart and Jack Pase.

Committee Members present included: Dirk Burnside, Clay Carney, Fred Smart, Jack Pase, Frank Hughes, Dave Saffel and Wayne Clutter,

Non voting members present include: David Hoffnagle, Dale Warlick, and Wanda Dickerson.

Jack Pase advised the group that John Robinson would not be able to accept the position of Chairperson for Region 44. Jack nominated Fred Smart to the position of Chairperson for Region 44 and the nomination passed unanimously.

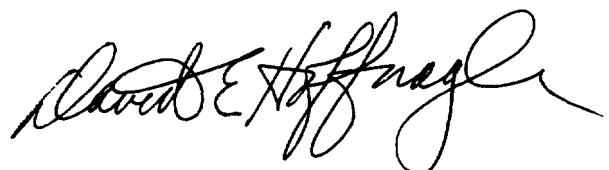
After calling the meeting to order, Fred Smart led discussions covering the proposed communications plan for West Virginia, Region 44. Page by page review was held to solve any open questions and also to agree to detail information such as total # of individuals participating in plan, review of announcement letters, and other line by line reviews.

Dave Saffel ask for a motion to amend the draft section 5.2, Frequency allocation process last sentence to read "where possible" and the motion passed. Additional remarks were made concerning the reserve pool of frequencies and motion was made to eliminate this line since all available frequencies have been assigned by APCO. Motion passed.

After 2 hours of review of the document, a motion was made by Dirk Burnside to accept the draft, with the recommended changes and corrections. His motion was seconded by Clay Carney. Motion passed.

Written closed ballots were distributed to the voting members. The votes were collected by Dave Hoffnagle with a 7-yes and 0-no total.

Motion was then taken from Dave Saffel to close the meeting and process the draft to the FCC by January 13, 1993. No additional meeting was planned for the committee, however a basic trunking school is being planned for the committee to review the system configuration and applications of this technology.

A handwritten signature in black ink, appearing to read "David E. Hoffnagle", is located at the bottom right of the page. The signature is fluid and cursive, with a large, stylized 'H' and 'f'.



REGION 44 PUBLIC SAFETY COMMUNICATIONS  
PLANNING MEETING  
CHARLESTON WEST VIRGINIA  
DECEMBER 9, 1992

RECORD OF MEETING ATTENDANCE

NAME	TITLE	AGENCY
DIRK O. BURNSIDE	Communications Tech	WV DOH
DAVID E. HOFFNAGE	SALES REP	MOTOROLA INC.
FRANCIS W. HUGHES	COMMUNICATIONS SUPER	W.V. D.O.H.
Brent R. Hyre	ASST. SUPV.	WV DOH
DAVID W. SAFFEL	CHIEF ENGINEER	WV. DPS.
Leslie P. Heck	Systems Engineer	WV DPS
Clayton Carney	Communications Officer	WV OES
Dale M. Warwick	MANAGER	Two Way Radio Inc
Wanda DiBorsone	SALES/PRESENTATION	Two Way Radio Inc

**REGION 44 800 MHz FREQUENCY ALLOCATION PLAN BALLOT**

Charleston West Virginia

December 9, 1992

☒ I support the Region 44 800 MHz Frequency Allocation Plan as proposed on the above date.

☐ I do not support the Region 44 800 MHz Frequency Allocation Plan as proposed on the above date.

*Frederick B. Smart  
Harrison County O.E.S.*

**REGION 44 800 MHz FREQUENCY ALLOCATION PLAN BALLOT**

Charleston West Virginia

December 9, 1992

☒

I support the Region 44 800 MHz Frequency Allocation Plan as proposed on the above date.

☐

I do not support the Region 44 800 MHz Frequency Allocation Plan as proposed on the above date.

Jack K. Pare  
WV Emergency Medical Services

**REGION 44 800 MHz FREQUENCY ALLOCATION PLAN BALLOT**

Charleston West Virginia

December 9, 1992

☒ I support the Region 44 800 MHz Frequency Allocation Plan as proposed on the above date.

☐ I do not support the Region 44 800 MHz Frequency Allocation Plan as proposed on the above date.

*Hayne Clutter*  
*West Virginia*  
*Department of Education*  
*Charleston WV*

**REGION 44 800 MHz FREQUENCY ALLOCATION PLAN BALLOT**

Charleston West Virginia

December 9, 1992

  X   I support the Region 44 800 MHz Frequency Allocation Plan as proposed on the above date.

       I do not support the Region 44 800 MHz Frequency Allocation Plan as proposed on the above date.

CLAY L. CARNEY

*Clay L. Carney*

*Communications Officer*

*State of West Virginia*

*Office of Emergency Services*

**REGION 44 800 MHz FREQUENCY ALLOCATION PLAN BALLOT**

Charleston West Virginia

December 9, 1992

✓ Yes

I support the Region 44 800 MHz Frequency Allocation Plan as proposed on the above date.

\_\_\_\_\_

I do not support the Region 44 800 MHz Frequency Allocation Plan as proposed on the above date.

*Francis W. Hughes  
Communications Supervisor  
West Virginia Department  
of Highways.*

**REGION 44 800 MHz FREQUENCY ALLOCATION PLAN BALLOT**

**Charleston West Virginia**

**December 9, 1992**

  X   I support the Region 44 800 MHz Frequency Allocation  
Plan as proposed on the above date.

       I do not support the Region 44 800 MHz Frequency  
Allocation Plan as proposed on the above date.

WEST VIRGINIA STATE POLICE.

DAVID W. SAFFEL

1300 HARRISON AVE.

ELKINS, WV

26241

304 - 637 - 0200

STATE OF WEST VIRGINIA  
DEPARTMENT OF PUBLIC SAFETY  
OFFICE OF THE STATE FIRE MARSHAL  
CRIMINAL ENFORCEMENT DIVISION  
MEMORANDUM

REFER TO: 92-279

TO: Fred B. Smart, Director  
Harrison County Bureau of Emergency Services

FROM: Paul J. Gill, DSFM *PJG*

DATE: 03 DEC 92

SUBJECT: Region 44 Conveners' Meeting

This shall serve to advise you that I will be unable to attend the Region 44 Conveners' Meeting scheduled for 09 DEC 92 at the State OES Office in Charleston due to prior commitments.

However, if possible, I would like to vote by proxy in support of the approval of the Final Plan to be submitted to the FCC as previously discussed on 28 NOV 92.

Please keep me advised of any further developments.



# APPENDIX G

## Letter of Declination John Robinson



Ronald A. Kyle  
EMERGENCY MANAGEMENT  
COORDINATOR

**M.E.C.C.A.**  
**Monongalia Emergency Centralized Communications Agency**

January 4, 1993

Mr. Frederick B. Smart, Convener  
Region 44, 800 MHz Planning Committee  
Harrison County Emergency Services  
Route 3, Box 201  
Clarksburg, WV 26301

Dear Fred:

I would like to express my appreciation to The Convener's Committee for selecting me to Chair their organization. Unfortunately, however, I find I must decline the appointment. The rigors of my employment have reached a point wherein I simply must curtail, as much as possible, duties which detract from my ability to fulfill my obligations to my employer.

I sincerely hope that a suitable replacement will be selected and that the work of the Committee will continue in the best interests of all Public Safety Communications Facilities throughout the State.

Sincerely,

John C. Robinson  
Director, MECCA 9-1-1

# APPENDIX H

## Newspaper Notification of Intent To File Plan



# ASSOCIATED PUBLIC-SAFETY COMMUNICATIONS OFFICERS, INC.

PRESIDENT  
RONNIE RAND  
CITY OF LITTLE ROCK  
OFFICE OF EMERGENCY SERVICES  
720 W. MARKHAM  
LITTLE ROCK, AR 72201  
501-371-4540  
FAX: 501-371-4403

PRESIDENT-ELECT  
JOHN S. POWELL  
UNIVERSITY OF CALIFORNIA  
POLICE DEPARTMENT  
P.O. BOX 4342  
BERKELEY, CA 94704  
510-442-4530  
FAX: 510-442-4434

FIRST VICE-PRESIDENT  
FRANK L. HUGGINS  
NORTH CAROLINA STATE  
HIGHWAY PATROL  
600 TUNNEL ROAD  
ASHEVILLE, NC 28905  
704-296-4253  
FAX: 704-299-4626

SECOND VICE-PRESIDENT  
STEVEN H. PROCTOR  
INFORMATION TECHNOLOGY  
SERVICES  
5000 STATE OFFICE BUILDING  
SALT LAKE CITY, UT 84114  
801-636-3525  
FAX: 801-636-3622

EXECUTIVE DIRECTOR  
ROBERT E. TALL  
3940 S. RIDGEWOOD AVENUE  
SOUTH DAYTONA, FL 32119  
904-322-2500  
FAX: 904-322-2501

January 6, 1993

Editor, Moundville Daily Echo  
P.O. Box 369  
Moundville WV 26041

Dear Editor:

The Associated Public Safety Communications Officers Inc. (APCO) is a non profit, national organization of public safety communications officers. This body has been selected, by the Federal Communications Commission, to coordinate radio frequency distribution in the public safety spectrum.

The WV Chapter of APCO wants to publish a legal notice of intent to file its 800 MHz Public Safety Communications Plan on or about January 15, 1993.

If your newspaper could publish this notice, copy attached, at its earliest convenience it would be appreciated. Any charges associated with this notice please send to WV Chapter of APCO, Frederick B. Smart, Treasurer, Rt. 3 Box 201, Clarksburg WV 26301. We will also need legal certification of the dates that the announcement is published. This certification is to be included with the information filed with the FCC. Should you need additional information, please feel free to contact me at 623-4115.

Thank you for your assistance in this matter.

Sincerely,

Frederick B. Smart  
Chairperson

LEGAL NOTICE  
INTENT TO FILE  
PUBLIC SAFETY  
COMMUNICATIONS PLAN

The Region 44, State of West Virginia, Planning Committee for the  
use of newly allocated 800 MHz Radio Frequency Spectrum has



# ASSOCIATED PUBLIC-SAFETY COMMUNICATIONS OFFICERS, INC.

PRESIDENT  
RONNIE RAND  
CITY OF LITTLE ROCK  
OFFICE OF EMERGENCY SERVICES  
720 W. MARKHAM  
LITTLE ROCK, AR 72201  
501-371-4540  
FAX: 501-371-4403

PRESIDENT-ELECT  
JOHN S. POWELL  
UNIVERSITY OF CALIFORNIA  
POLICE DEPARTMENT  
P.O. BOX 4342  
BERKELEY, CA 94704  
510-842-4530  
FAX: 510-842-4434

FIRST VICE-PRESIDENT  
FRANK L. HUGGINS  
NORTH CAROLINA STATE  
HIGHWAY PATROL  
600 TUNNEL ROAD  
ASHEVILLE, NC 28805  
704-298-4253  
FAX: 704-298-4626

SECOND VICE-PRESIDENT  
STEVEN H. PROCTOR  
INFORMATION TECHNOLOGY  
SERVICES  
5000 STATE OFFICE BUILDING  
SALT LAKE CITY, UT 84114  
801-538-3525  
FAX: 801-538-3622

EXECUTIVE DIRECTOR  
ROBERT E. TALL  
3840 S. RIDGEWOOD AVENUE  
SOUTH DAYTONA, FL 32119  
904-322-8500  
FAX: 904-322-2501

January 6, 1993

Editor, Clarksburg Telegram  
324-326 Hewes Avenue  
Clarksburg WV 26301

Dear Editor:

The Associated Public Safety Communications Officers Inc. (APCO) is a non profit, national organization of public safety communications officers. This body has been selected, by the Federal Communications Commission, to coordinate radio frequency distribution in the public safety spectrum.

The WV Chapter of APCO wants to publish a legal notice of intent to file its 800 MHz Public Safety Communications Plan on or about January 15, 1993.

If your newspaper could publish this notice, copy attached, at its earliest convenience it would be appreciated. Any charges associated with this notice please send to WV Chapter of APCO, Frederick B. Smart, Treasurer, Rt. 3 Box 201, Clarksburg WV 26301. We will also need legal certification of the dates that the announcement is published. This certification is to be included with the information filed with the FCC. Should you need additional information, please feel free to contact me at 623-4115.

Thank you for your assistance in this matter.

Sincerely,

  
Frederick B. Smart  
Chairperson



# ASSOCIATED PUBLIC-SAFETY COMMUNICATIONS OFFICERS, INC.

PRESIDENT  
RONNIE RAND  
CITY OF LITTLE ROCK  
OFFICE OF EMERGENCY SERVICES  
720 W. MARKHAM  
LITTLE ROCK, AR 72201  
501-371-4540  
FAX: 501-371-4403

PRESIDENT-ELECT  
**JOHN S. POWELL**  
UNIVERSITY OF CALIFORNIA  
POLICE DEPARTMENT  
P.O. BOX 4342  
BERKELEY, CA 94704  
510-842-4530  
FAX: 510-842-4434

FIRST VICE-PRESIDENT  
**FRANK L. HUGGINS**  
NORTH CAROLINA STATE  
HIGHWAY PATROL  
680 TUNNEL ROAD  
ASHEVILLE, NC 28805  
704-298-4253  
FAX: 704-298-4626

SECOND VICE-PRESIDENT  
**STEVEN H. PROCTOR**  
INFORMATION TECHNOLOGY  
SERVICES  
5000 STATE OFFICE BUILDING  
SALT LAKE CITY, UT 84114  
801-538-3525  
FAX: 801-538-3622

EXECUTIVE DIRECTOR  
**ROBERT E. TALL**  
2040 S. RIDGEWOOD AVENUE  
SOUTH DAYTONA, FL 32119  
904-322-2500  
FAX: 904-322-3501

January 6, 1993

Editor, Clarksburg Exponent  
324-326 Hewes Avenue  
Clarksburg WV 26301

Dear Editor:

The Associated Public Safety Communications Officers Inc. (APCO) is a non profit, national organization of public safety communications officers. This body has been selected, by the Federal Communications Commission, to coordinate radio frequency distribution in the public safety spectrum.

The WV Chapter of APCO wants to publish a legal notice of intent to file its 800 MHz Public Safety Communications Plan on or about January 15, 1993.

If your newspaper could publish this notice, copy attached, at its earliest convenience it would be appreciated. Any charges associated with this notice please send to WV Chapter of APCO, Frederick B. Smart, Treasurer, Rt. 3 Box 201, Clarksburg WV 26301. We will also need legal certification of the dates that the announcement is published. This certification is to be included with the information filed with the FCC. Should you need additional information, please feel free to contact me at 623-4115.

Thank you for your assistance in this matter.

Sincerely,

*Frederick B. Smart*  
Frederick B. Smart  
Chairperson



# ASSOCIATED PUBLIC-SAFETY COMMUNICATIONS OFFICERS, INC.

PRESIDENT  
RONNIE RAND  
CITY OF LITTLE ROCK  
OFFICE OF EMERGENCY SERVICES  
720 W. MARKHAM  
LITTLE ROCK, AR 72201  
501-371-4540  
FAX: 501-371-4403

PRESIDENT-ELECT  
**JOHN S. POWELL**  
UNIVERSITY OF CALIFORNIA  
POLICE DEPARTMENT  
P.O. BOX 4342  
BERKELEY, CA 94704  
510-442-4530  
FAX: 510-442-4434

FIRST VICE-PRESIDENT  
**FRANK L. HUGGINS**  
NORTH CAROLINA STATE  
HIGHWAY PATROL  
600 TUNNEL ROAD  
ASHEVILLE, NC 28805  
704-296-4253  
FAX: 704-296-4026

SECOND VICE-PRESIDENT  
**STEVEN H. PROCTOR**  
INFORMATION TECHNOLOGY  
SERVICES  
5000 STATE OFFICE BUILDING  
SALT LAKE CITY, UT 84114  
801-536-3525  
FAX: 801-536-3622

EXECUTIVE DIRECTOR  
**ROBERT E. TALL**  
3040 S. RIDGEWOOD AVENUE  
SOUTH DAYTONA, FL 32119  
904-323-8500  
FAX: 904-323-3501

January 6, 1993

Editor, Grant Co. Press  
P.O. Box 39  
Petersburg WV 26847

Dear Editor:

The Associated Public Safety Communications Officers Inc. (APCO) is a non profit, national organization of public safety communications officers. This body has been selected, by the Federal Communications Commission, to coordinate radio frequency distribution in the public safety spectrum.

The WV Chapter of APCO wants to publish a legal notice of intent to file its 800 MHz Public Safety Communications Plan on or about January 15, 1993.

If your newspaper could publish this notice, copy attached, at its earliest convenience it would be appreciated. Any charges associated with this notice please send to WV Chapter of APCO, Frederick B. Smart, Treasurer, Rt. 3 Box 201, Clarksburg WV 26301. We will also need legal certification of the dates that the announcement is published. This certification is to be included with the information filed with the FCC. Should you need additional information, please feel free to contact me at 623-4115.

Thank you for your assistance in this matter.

Sincerely,

Frederick B. Smart  
Chairperson



# APPENDIX I

## WEAPON/NCIC Teletype Notification of Intent to File Plan